

Kaamo Akaarsheen Mantra Japam

Sankalpam

Mamo partha samastha duritha kshaya dwara parameswara Preethyartham

Meaning: For getting rid of all difficulties and to please Lord Parameshwara

Tadeva lagnam sudhinam tadaiva,
Tharaa balam chandra balam thadaiva ,
Vidhya balam daiva balam tadaiva,
Sri Lakshmi pathe aangriyugam smaramaami

Meaning: For getting the proper holy time, for getting the strength of the stars, for getting the strength of the moon, for getting the strength of knowledge, for getting the support from God, I again and again meditate on Vishnu who is the consort of Goddess Lakshmi.

Apavithra pavithro vaa sarvaavasthaam gathopi vaa ,
Ya smareth pundari kaksham, sabahyanthara suchi ,
Manasam vaachikam paapam ,
Karmanaa Samuparjitham,
Sri Rama smaranenaiva vyopahathi na samsaya .
Sree Rama Rama Rama

Meaning: For making the unholy, holy in case of all situations, I meditate on the lotus eyed God and for getting external and internal cleanliness from the sins committed by the mind as well as word and the sins which were committed in the performance of duties, there is no doubt, the only way is to remember the name of Rama.

Tidhir Vishnu, Tatha vaara, nakshatram Vishnu reva cha
Yogascha karanam chaiva sarvam Vishnu mayam Jagat ,
Sri Govinda , Govinda, Govinda

Meaning: Today the thithi is Vishnu, and so is the day and star. By yoga as well as performance of action, the whole universe is filled by Vishnu. Govinda, Govinda, Govinda

Aadhya sri bagavatha mahaa purushasya Vishnor Agnaya , Pravarthamanasya , Aadhya brhmana , dweethiya parardhe, swetha varaha kalpe, , Vaivaswatha manvanthare, ashta vimsathi thame, kali yuge, prathame padhe, Jamboo dweepe, Bharatha varshe , Bharatha kande, Mero dakshine parswe. Asmin varthamane , vyavaharike prabhavaadheenam sashti samvatsaranaam madhye , Hevilambi nama samvatsare, Dakshinaayane, Greeshma rithou, kataka mase, shukla pakshe, aadhya pournamasyam shubha thidou, ----- vasara yukthayam, - ----- nakshatra yukthayam, shubhayoga, shubha karana evam guna, viseshana isishtaayam, asyam pournamaasyam shubha thithou, taishyaam pournamaasyam adhyot sarjana akarana praayaschithartham , samvatsara praayaschithartham, cha asthothara sahasra samkhyaa Kaamo akaarsheen manyur akaarsheet ithi maha manthra japam karishye.

Meaning: In the beginning due to the wish of Lord Vishnu , the world started functioning and the first Brahma was created. In the second division in the age of the white boar, during the rule of Vaivaswatha Manu , in the 28th part Kali Yuga, in the first division, in the Island of Jambu (Jamun) fruit, in the continent of India , in the country of India , to the south of the mountain Meru, in the middle of the 60 year cycle of years starting from Prabhava in the ----- year, in the southern solastice, in the Greeshma season (August-September), in the waning period of the moon on the good Pournamasi (full moon) thithi, on ----- day, on ----- nakshatra, in the good yoga , in the good karana , and in the good thithi of pournamasi which has all the good qualities described , for performing the annual redemption for not doing the prescribed rituals and for doing the annual redemption, I chant: "Kamokarsheen manyura Karsheth (Pardon me for the lapses committed out of anger, passion and avarice)", 1008 times

Kaamo akaarsheen manyur akaarsheet namo namaha

Meaning: The sins committed by me were born out of desire and anger. Pardon me for the sins I have committed.

In short:

Pardon me for the sins committed out of anger, passion, desire and greed.