

Gaayathri Mahamantra Japam

(Done on the day after Avani Avittam.)

Aachamanam, ,Shuklaam baradharam, Pranayama

Mamo parha samastha duritha kshya dwara sri parameshwara preethyartham

Tadeva lagnam sudhinam tadaiva,
Tharaa balam chandra balam thadaiva ,
Vidhya balam daivabalam tadaiva,
Sri Lakshmi pathe aangriyugam smaraami

Meaning: For getting rid of all our problems and to please Lord Parameshwara, in this time which is good, which has the power of the stars, the power of the moon, the power of knowledge, I meditate on the consort of Goddess Lakshmi.

Apavithra pavithro vaa sarvaavasthaam gathopi vaa , ya smareth pundari
kaksham, sabahyanthara suchi , manasam vaachikam paapam , karmanaa
Samuparjitham, sri Rama smaranenaiva vyopahathi na samsaya .Sree Rama
Rama

Meaning: For making the unholy, the holy in case of all situations, I meditate on the lotus eyed God. For getting cleaned from the sins committed by the mind as well as word and the sins which were committed in the performance of duties, there is no doubt the only way is to remember the name of Rama.

Shubhe Shobane muhurthe adya Brahmana dwiteeya paradhe , Swetha varaha
kalpe, Vaivaswatha Manvanthare, Ashtavimsathi thame , Kali yuge, Prathame
pade, Jambhu Dwipe, Bharatha Varshe,Bhartaha Kande, Mero Dakshine Parswe,
Sakabdhe, Asmin Varthamane Vyavaharike, Prabhavadhi Sashti
Samavathsaranaam Madhye,

Meaning: In the beginning due to the wish of Lord Vishnu, the world started functioning and the first Brahma was created. In the second division in the age of the white boar, during the rule of Vaivaswatha Manu, in the 28th part Kali Yuga, in the first division, in the Island of Jambu (Jamun) fruit, in the continent

of India, in the country of India, to the south of the mountain Meru, in the middle of the 60 year cycle of years starting from Prabhava.

----- nama Samvathsare , Dakshinayane, Greeshma Rithou, Karkidaga mase
Krishna pakshe aadhya prathamaayam shubha thidou ----- vaasara yukthayaam
----- nakshatra yukthaayam shubha yoga shubha karana evam guna viseshana
visisishtaayam asyaam prathamaayam shubha thidou mithyaa theetha
prayaschittartham ashtothara sahasra samkya gayatri maha manthra japam
karishye.

Meaning: In the ----- year, in the southern solstice, in the Greeshma season (August-September), in the waning period of the moon on the good Pournamasi (full moon) thithi, on ----- day, on ----- nakshatra, in the good yoga, in the good karana, and in the good thithi of pournamasi which has all the good qualities described, for performing the annual redemption for not doing the prescribed rituals and for doing the annual redemption, I chant the Gayathri manthra:

Om bhur bhuvah suva ,
Thatsa vithur varenyam,
Bhargo devasya deemahi ,
Dhiyo tona prachodayath*.) 1008 times

Meaning: "Oh God, I meditate on your luminous light, please make my intellect shine."

Start from Pranavasya Rishi brahma... followed by aayathith anuvagasya... and then chant the gaythri manthra 1008 times.

Complete with Abhivaadaye and then complete with Kayena vacha.....