

Brahma Yagnam.

(The sacred ritual of Brahma)

(This is a daily ritual normally to be performed at noon.)

Perform Achamanam, Shuklam baradaram, Pranayamam

Mamopartha samastha duritha kshya dwara sri Parameshwara preethyartham
Brahma Yagnam karishye. Brahma yagnena Yakshye.

Meaning: I observe Brahma Yagna for removal of all my problems as well as for pleasing Lord Parameshwara

Chant and clean the hands with water

Vidhyudasi paapmanam vidhya me paapmanam ruthath Sathya mupaim

Meaning: Oh great God you are like the lightning among clouds and know the sins committed by me and I seek your true self from the playful one.

*Do achamanam thrice , wipe your lips twice , touch water once , sprinkle water on left hand and leg and touch head eyes , nose ears and chest
And then chant*

Om Bhooo tatsa vithurvarenyam

Om earth, The God who is worthy and eligible

Om Bhuva Bhargo devasya Dheemahi

Om Bhuva loka, meditate on the luminous light of God

Ogum suva Dhiyo yona prachodayath

Ogum Suva Loka, God make my intellect shine

Om Bhooo Tatsa vithurvarenyam Bhargo devasya dheemahi

Om earth, Meditate on the luminous light of that God who is worthy and eligible

Om Bhuva Dhiyo yona prachodayath

Om Bhuva loka, God make my intellect shine

Ogum Suva Tatsa vithurvarenyam Bhargo devasya Dheemahi Dhiyo yona
prachothayath

Ogum Suva loka Oh God who is worthy and eligible , I meditate on thine luminous light, please make my intellect shine.

Chant Vedic manthras

Om Agnimeele purohitham Yagnasya Dheva mruthvijam, hotharam Rathna
Dhathamam

Meaning: I salute Agni who stands first and leads us, who is the first God of all yagna, who has the form of Rithvik (one who performs the ritual) as well as hotha (one who benefits) and is the one who gives us matchless wealth.

Om Ishe Tworje Thwa vayavasthapayavastha Devo vassavitha prarpayathu
sreshtathamaya karmane

Meaning: Hari Om. Oh cows , oh calves , for giving us Anna (food) and Rasa(taste) and making us join in the great duty of worship of Gods , you go for grazing and come back. Let the Saavithru deva (Sun God), give you good grazing. Om

Om Agna Aayahi veethaye grunano havyadathaye, ni hotha sadhsi bharhishi

Meaning: Oh Agni you have to come, please accept our worship because we sing your praise. Whatever we offer to you, please make it reach the concerned devas. You who has been invited should occupy your place in the hall of yaga.

Om sanno devirabheeshtaya Aapo peethaye sam yorabhisravanthu na

Meaning: Oh Gods of water. Please satisfy not only those who are thirsty but fulfill all our desires and bless us with all that is good, Let by your grace , all our sorrow vanish and let us become happy.

Sprinkle water round the head by reciting

Sathyam Thapa sradhayam juhomi

Meaning: The Meditation is the truth, I desire devoted attention

Recite three times with folded hands

Om namo brahmane namosthwagnaye nama pruthwyai nama oshadheebhya namo
vaache namo vaachaspathaye namo vishnave bruhathe karomi.

Meaning: Salutations to Brahma. Salutations to Agni (fire God). Salutations to earth. Salutations to plants and climbers. Salutation to words. Salutation to the lord of words (Brahaspathi).

Salutations to Lord Vishnu (repeat this thrice)

Clean the hands again with water by reciting

"vrushtirasi vruschame paapmanamamruthath sathyamupaaga"

Do aachamanam,shuklam baradaram, Pranayamam,

Mamopartha samastha duritha kshaya dwara sri parameshwra preethyartham
deva-rishi-pithru tharpanam karishye.

Meaning: For removing all my sorrows as well as pleasing Lord Prameshwara , I do the ritual of satisfaction of devas, sages and manes

Touch water and clean your hands

Do deva tharpanam (satisfaction of devas) by pouring water through the tip of
Fingers

Bramodaya ye deva than devaan tharpayami. (I satisfy the devas led by Lord Brahma.)

Sarvaan devaan tharpayami. (I satisfy all the devas.)

Sarva deva ganaan tharpayami. (I satisfy all the society of devas.)

Sarva deva pathnis tharapayami. (I satisfy the wives of devas.)

.Sarva deva ganapathnis tharpayami. (I satisfy all the society of the wives of devas.)

*Do rishi tharpanam(satisfaction of sages) by wearing yagnopaveetha (sacred
thread) as garland and pouring out water from the left side of the palm.*

Krishna dwaipayanaya ye rishaya than rishin tharpayami. (I satisfy the sages lead by Veda
Vyasa)

Sarvaan risheen tharpayami. (I satisfy all sages.)

Sarva rishi ganaan tharpayami. (I satisfy the society of the sages.)

Sarve rishi pathnis tharpayami. (I satisfy the wives of the sages.)

Sarva rishi gana pathnistharpayami. (I satisfy the society of the wives of the sages.)

Prajapathim kanda rishim tharpayami. (I satisfy the Kanda rishi called Brahma.)

Somam kanda rishim tharpayami.(I satisfy the Kanda rishi called Lord Moon.)

Agnim kanda rishim tharpayami (I satisfy the Kanda rishi called God of fire.)

Put the Yagnopaveetham in normal fashion and pour water from the tips of fingers

Viswan devan kanda rishin tharpayami (I satisfy the Kanda rishi called Gods of universe.)

Samihithir devatha upanishada tharpayami. (I satisfy the Gods of Upanishads presiding over Vedas.)

Yagnigir devatha upanishada tharpayami. (I satisfy the Gods of Upanishads presiding over fire sacrifices.)

Varuneer devatha upanishada tharpayami. (I satisfy the Gods of Upanishads presiding over water.)

Put the Yagnopaveetham poonal) as garland and pour water by towards the left of the Palm

Havyavaham tharpayami (I satisfy the fire God who bears our oblations.)

Viswaan devaan kanda rishin tharpayami (I satisfy the Kanda rishi called Gods of universe.)

Pour water by the bottom of the palm towards the body

Brahmanam swayambhuvam tharpayami (I satisfy the Brahman who is within me.)

Viswan devan kandarishin tharpayami (I satisfy the Kanda rishi called Gods of universe.)

Arunan kandarishin tharpayami (I satisfy the Kanda rishi Aruna who chariots the Sun God.)

Put the Yagnopaveetham in normal fashion and pour water from the tips of fingers

Sadasaspathim tharpayami. (I satisfy the lord who presides over everything.)

Rig vedam tharpayami. (I satisfy the Rig Veda.)

Yajur Vedam tharpayami. (I satisfy the Yajur Veda.)

Sama Vedam tharpayami. (I satisfy the Sama Veda.)

Atharvana Vedam tharpayami. (I satisfy Atharvana Veda.)

Ithihasa puranam tharpayami. (I satisfy the epics.)

Kalpam tharpayami. (I Satisfy the eons.)

Pitru Tharapanam: Only those who have lost their father do Pithru tharpanam, wearing the yagnopaveetham on the right shoulder pouring water between the thumb and index finger.

Soma pithuman yamo angiraswan agni kavyavahana ithyadaya ye pithara
thaan pithrun tharpayami,

Meaning: I satisfy my manes lead by Moon the leader of manes, Yama the god of dead ones and Fire, the carrier of our offerings.

Sarvaan pithrun tharpayami (I satisfy all my manes.)

Sarva pithru ganam tharpayami. (I satisfy the society of manes.)

Sarva pithru pathnistharpayami. (I satisfy the wives of manes.)

Sarva pithru ganapanthnistharpayami (I satisfy the society of the wives of manes.)

oorjam vahanthi amrutham grutham paya keelaalam parisruyatham
swadaastha tharpayatha me pithrun trupyatha, trupyatha, trupyatha

Meaning: Please be the juice of food, nectar, Ghee, milk, honey and Jaggery water and satisfy my manes, Satisfy, satisfy, satisfy

Aabrahma sthambha paryantham jagat trupyathu
I satisfy this universe as long as Lord Brahma exists

*Put the yagnopaveetha in the normal fashion
Pour water saying Om That sat Brahma marpanamasthu
And then do aachamanam.*